SSIP 2.0 Proposal

For

TITLE OF PoC/PROTOTYPE/IPR

TEAM LEADER

**Mr./Ms. FirstName M. Surname**

Enrolment Number

BRANCH

**Name of Institute**

Address of Institute

**Submitted to**

Government Engineering College, Godhra

At: Nasirpur, Po: Govindi,

Godhra-Lunavada Highway,

Godhra-389001

Di: Panchmahal

GUJARAT

**Project Proposal for SSIP Funding**

|  |  |  |
| --- | --- | --- |
| **1.** | **Department Name:** |  |
| **2.** | **Area of proposed work:** |  |
| **3.** | **Project Type:** | **PoC / Prototype / IPR** |
| **4.** | **Title of Project:**  |  |
| **5.** | **Name of Faculty Guide:****Department:****Institute:** **Contact Number:****E-mail ID:** |  |
| **6.** | **Details of Participating Student(S) :****Team Leader:**

|  |  |
| --- | --- |
| **Name of the student** |  |
| **Branch/ Semester** |  |
| **Enrollment No.** |  |
| **Contact No.** |  |
| **E-mail ID** |  |
| **Aadhar No.** |  |

**Member-1:**

|  |  |
| --- | --- |
| **Name of the student** |  |
| **Branch/ Semester** |  |
| **Enrollment No.** |  |
| **Contact No.** |  |
| **E-mail ID** |  |
| **Aadhar No.** |  |

**Member-2:**

|  |  |
| --- | --- |
| **Name of the student** |  |
| **Branch/ Semester** |  |
| **Enrollment No.** |  |
| **Contact No.** |  |
| **E-mail ID** |  |
| **Aadhar No.** |  |

**Add more members if any:** |
| **7.** | **Need for the Project (max. 300 words):***
*
 |
| **9.** | **Current Status of Idea: (may include Primary patent search/ Google search for novelty in Idea)***
*

|  |  |
| --- | --- |
| **Patent Number/****Publication Number/****Non Patent Article Title** | **Summary of Similarity of proposed work with Patent/ Publication/ Non patent material** |
|   |   |
|   |   |
|  |  |
|  |  |

 |
| **10.** | **Objective, Methodology of the Project (max. 400 words):** **Objectives:**1.
2.
3.

**Methodology:**1.
2.
3.
4.
5.
 |
| **11.** | **Work Plan (including detailed methodologyand time schedule) – (max. 1000 words):**

|  |  |
| --- | --- |
| **Phase 1:** |  |
| **Phase 2:** |  |
| **Phase 3:** |  |
| **Phase 4:** |  |
| **Phase 5:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Duration** | **Phase 1** | **Phase 2** | **Phase 3** | **Phase 4** | **Phase 5** |
| **Month 1** |  |  |  |  |  |
| **Month 2** |  |  |  |  |  |
| **Month 3** |  |  |  |  |  |
| **Month 4** |  |  |  |  |  |
| **Month 5** |  |  |  |  |  |

  |
| **12.** | **Output of The Project (max. 200 words):***
*
 |
| **13.** | **Cost Analysis: (Budget)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. | Item/Component | Quantity | Cost per item (Rs.)\* | Total cost (Rs.) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| . |  |  |  |  |
| . |  |  |  |  |
| **Total** |  |

**\* Attach supporting document for cost of item.** |
| **13.** | **Name and Signature of Students:**Place: Date:

|  |  |  |
| --- | --- | --- |
| Sr. | Name of the student | Signature of the student |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 |
|  | **Name and Signature of Faculty (Guide):** |
|  | **Name and Signature of Head of Department:** |