SSIP 2.0 Proposal

For

TITLE OF PoC/PROTOTYPE/IPR

TEAM LEADER

**Mr./Ms. FirstName M. Surname**

Enrolment Number

BRANCH

**Name of Institute**

Address of Institute

**Submitted to**

Government Engineering College, Godhra

At: Nasirpur, Po: Govindi,

Godhra-Lunavada Highway,

Godhra-389001

Di: Panchmahal

GUJARAT

**Project Proposal for SSIP Funding**

|  |  |  |
| --- | --- | --- |
| **1.** | **Department Name:** |  |
| **2.** | **Area of proposed work:** |  |
| **3.** | **Project Type:** | **PoC / Prototype / IPR** |
| **4.** | **Title of Project:** |  |
| **5.** | **Name of Faculty Guide:**  **Department:**  **Institute:**  **Contact Number:**  **E-mail ID:** |  |
| **6.** | **Details of Participating Student(S) :**  **Team Leader:**   |  |  | | --- | --- | | **Name of the student** |  | | **Branch/ Semester** |  | | **Enrollment No.** |  | | **Contact No.** |  | | **E-mail ID** |  | | **Aadhar No.** |  |   **Member-1:**   |  |  | | --- | --- | | **Name of the student** |  | | **Branch/ Semester** |  | | **Enrollment No.** |  | | **Contact No.** |  | | **E-mail ID** |  | | **Aadhar No.** |  |   **Member-2:**   |  |  | | --- | --- | | **Name of the student** |  | | **Branch/ Semester** |  | | **Enrollment No.** |  | | **Contact No.** |  | | **E-mail ID** |  | | **Aadhar No.** |  |   **Add more members if any:** | |
| **7.** | **Need for the Project (max. 300 words):** | |
| **9.** | **Current Status of Idea: (may include Primary patent search/ Google search for novelty in Idea)**        |  |  | | --- | --- | | **Patent Number/**  **Publication Number/**  **Non Patent Article Title** | **Summary of Similarity of proposed work with Patent/ Publication/ Non patent material** | |  |  | |  |  | |  |  | |  |  | | |
| **10.** | **Objective, Methodology of the Project (max. 400 words):**  **Objectives:**        **Methodology:** | |
| **11.** | **Work Plan (including detailed methodologyand time schedule) – (max. 1000 words):**   |  |  | | --- | --- | | **Phase 1:** |  | | **Phase 2:** |  | | **Phase 3:** |  | | **Phase 4:** |  | | **Phase 5:** |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Duration** | **Phase 1** | **Phase 2** | **Phase 3** | **Phase 4** | **Phase 5** | | **Month 1** |  |  |  |  |  | | **Month 2** |  |  |  |  |  | | **Month 3** |  |  |  |  |  | | **Month 4** |  |  |  |  |  | | **Month 5** |  |  |  |  |  | | |
| **12.** | **Output of The Project (max. 200 words):** | |
| **13.** | **Cost Analysis: (Budget)**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. | Item/Component | Quantity | Cost per item (Rs.)\* | Total cost (Rs.) | | 1 |  |  |  |  | | 2 |  |  |  |  | | 3 |  |  |  |  | | 4 |  |  |  |  | | . |  |  |  |  | | . |  |  |  |  | | **Total** | | | |  |   **\* Attach supporting document for cost of item.** | |
| **13.** | **Name and Signature of Students:**  Place:  Date:   |  |  |  | | --- | --- | --- | | Sr. | Name of the student | Signature of the student | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |
|  | **Name and Signature of Faculty (Guide):** | |
|  | **Name and Signature of Head of Department:** | |